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## BIB DATA SHEET

CONFIRMATION NO. 2224

<b>SERIAL NUMBER</b> 10/086,739	<b>FILING or 371(c) DATE</b> 03/04/2002 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2623	<b>ATTORNEY DOCKET NO.</b> 03500.016250.		
<b>APPLICANTS</b> Yuichi Matsumoto, Kanagawa, JAPAN; Atsushi Mizutome, Kanagawa, JAPAN; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2001-061677 03/06/2001 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 04/08/2002						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/FRED H PENG/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance fp Initials	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 32	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> FITZPATRICK CELLA HARPER & SCINTO 30 ROCKEFELLER PLAZA NEW YORK, NY 10112 UNITED STATES						
<b>TITLE</b> Receiving apparatus and method thereof, and storage medium therefor						
<b>FILING FEE RECEIVED</b> 1254	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			